

<b>Activities for the week</b>		
Today	10.00 a.m.	Service of the Word
Tuesday 9th	12 noon	Knit 'n' Natter
	6.00 p.m.	Beaver Scouts
Wednesday 10th	9.30am	Holy Communion
	11.30 a.m.	Ings Way Lunch Day
	3.00 p.m.	PrimeTime Junior
	6.30 p.m.	Cub Scouts
	7.30 p.m.	Scouts & Explorers
Sunday 14th	10.00 a.m.	Holy Communion

**Welcome**

We welcome the Revd. Daniel Furlong as our officiant this morning.

**Electoral Roll**

We are revising the Electoral Roll in time for the APCM on 12th May. If you are not on the roll and would like to be - or know of someone who would like to be - please let Kaaren know. Please also let her know of any change of address, phone number or email address.

**Ings Way Lunch Day**

The next Lunch Day is this Wednesday, 10th April, from 11.30 a.m. to 1.00 p.m. Do please go along for free homemade soup, sandwiches and tea/coffee and biscuits. There is a chance to chat with friends - and do the quiz.

**Church Visitors**

On Thursday 18th April a group from ACE Cultural tours will be visiting St. Saviour's to learn about our history. If you feel you could help, please come along at 10.45 (for about an hour).

# Sunday 7th April 2024

## Second Sunday of Easter

**Service: Service of the Word**

**Hymns:**

**81; 24; 500; 467**

### Welcome to St. Saviour's Church

[www.stsavioursfwg.org.uk](http://www.stsavioursfwg.org.uk)

**Interim Priest-in-Charge:**

Vacant

**Interim Associate Minister**

Revd Philippa Slingsby-Lunn (*tel. 07916 715659*)

**Interim Assistant Curate:**

Revd. Daniel Furlong (*tel: 07749 941348*)

**Churchwardens:**

Mrs. Grace Studholme

Mr. John Ratnik

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**Children in Church**

Children are most welcome to our services.

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**Refreshments.**

**Please join us for refreshments in the hall after the service.**

*Please take this service sheet home with you*

### **Psalm 133**

MINISTER:<sup>1</sup> Oh, how good and pleasant it is, \* when brethren live together in unity!

**ALL:**<sup>2</sup> **It is like fine oil upon the head \* that runs down upon the beard,**

MINISTER:<sup>3</sup> Upon the beard of Aaron, \* and runs down upon the collar of his robe.

**ALL:**<sup>4</sup> **It is like the dew of Hermon \* that falls upon the hills of Zion.**

MINISTER;<sup>5</sup> For there the LORD has ordained the blessing: \* life for evermore.

**Glory be to the Father, and to the Son, and to the Holy Spirit; as was in the beginning is now and ever shall be, world without end. Amen.**

### **Acts 4.32-35**

<sup>32</sup> The whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. <sup>33</sup> With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. <sup>34</sup> There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. <sup>35</sup> They laid it at the apostles' feet, and it was distributed to each as any had need.

### **John 20.19-31**

<sup>19</sup> When it was evening on the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.'

<sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.

<sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.'

<sup>22</sup> When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, 'We have seen the Lord.'

But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.'

<sup>27</sup> Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'

<sup>28</sup> Thomas answered him, 'My Lord and my God!'

<sup>29</sup> Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

### **Collect of the Day** (*2nd Sunday of Easter*)

Almighty Father, you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve you in pureness of living and truth; through the merits of your Son Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Please pray for all on our prayer list: Dermot, Eric and Wendy, Doreen, Ivan, Pauline, Dennis, Tracy, Keretha and Simon, Billy and anyone known to you.